



**REELIN' IT IN FOR VETS**  
**Fishing Tournament**  
**Saturday, November 2, 2019**  
**REGISTRATION FORM**



**ANGLER 1:** \_\_\_\_\_

**PH#:** \_\_\_\_\_ **EMAIL** \_\_\_\_\_

**ANGLER 2:** \_\_\_\_\_

**PH#:** \_\_\_\_\_ **EMAIL** \_\_\_\_\_

**BOAT:** \_\_\_\_\_ **MOTOR:** \_\_\_\_\_ **COLOR:** \_\_\_\_\_

Is either or both anglers a Veteran/Active Duty? \_\_\_\_\_

**Tournament Fee:** \_\_\_\_\_ \$150/team if at least one team member is a veteran  
\_\_\_\_\_ \$200/team if neither team member is a veteran

**Total Enclosed:** \_\_\_\_\_

**Credit Cards: Call 706-896-4966 \*\*\*\*There is an additional \$3.00/fee per CC transaction**

**Checks payable to: Towns County Chamber of Commerce**

**1411 Jack Dayton Circle**

**Young Harris, GA 30582**

**PLEASE NOTE: THIS TOURNAMENT REQUIRES AT LEAST 25 PAID TEAMS.**

I hereby release, discharge, and hold harmless and indemnify, Towns County Chamber of Commerce, Inc., Officers, Directors, tournament volunteers, the host sponsors and tournament officials from all liability, claims, or rights of action which are related to, arise out of or are in any way connected with my participation in this tournament, including specifically but not limited to the negligent acts or omissions of Towns County Chamber of Commerce, Inc., it's partners, agents, or employees and all other persons or entities associated with this tournament, for any and all injury, death, illness or disease, and other damage or loss to property suffered by myself or others. In signing this document, I acknowledge and agree that if anyone is hurt, or property damaged while I am engaged in this event, I have no right to make a claim or file a lawsuit against the Towns County Chamber of Commerce, Inc., it's Officers, Directors, tournament volunteers, the host sponsors, and tournament officials, and it's partners, agents, or employees and all other persons or entities associated with this tournament.

Angler 1 Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Angler 2 Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**TOTAL PAYOUT AS FOLLOWS!**

<b>First Place:</b>	<b>\$4,000</b>	<b>Fourth Place:</b>	<b>\$500</b>
<b>Second Place:</b>	<b>\$1,500</b>	<b>Fifth Place:</b>	<b>\$250</b>
<b>Third Place:</b>	<b>\$ 750</b>	<b>Big Fish:</b>	<b>\$500</b>

**Towns County Chamber of Commerce**  
**www.golakechatuge.com**  
**(706) 896-4966**

